

Failed 3/18/03

Submitted by: Assemblymembers Tesche,
Whittle, Shamberg
Prepared by: Department of Assembly
For reading: March 18, 2003

ANCHORAGE, ALASKA
AR NO. 2003-49

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A
2 PILOT PROGRAM FOR A STUDENT MEMBER OF THE ASSEMBLY.
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5 WHEREAS, the youth of today are tomorrow's promise and our best hope for the future; and
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7 WHEREAS, today's generation of elected officials can benefit by listening to those who will
8 become the leaders of a new generation; and
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10 NOW THEREFORE BE IT RESOLVED that:
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12 Section 1. After public solicitation, the Assembly shall appoint a young person, no older
13 that 19 years of age, to serve as ex-officio student assembly member until September 1, 2003. The
14 student member shall serve without compensation. The student member shall be entitled to
15 participate in all debate and discussions of the Assembly.
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17 Section 2. The student member shall have the opportunity to actively participate in
18 Assembly debate on any resolution, ordinance, or memorandum, once recognized by the Chair. The
19 student member shall not be entitled to officially vote on matters before the Assembly.
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21 Section 3. The student member shall report on student concerns to the Assembly and
22 relay other official actions of the Mayor's Youth Commission or the Student Advisory Board to the
23 School Board and the Assembly, as appropriate.
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25 Section 4. The student member shall give a verbal ex-officio advisory vote to the
26 Assembly upon request to the Assembly Chairman that is announced to the public and recorded on
27 permanent records in the same fashion as any officio Assembly vote, which will be declared to the
28 Assembly immediately prior to the official Assembly vote.
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30 Section 5. By no later than September 1, 2003, the student member shall provide the
31 Assembly with a written report on this member's experience with the Assembly, together with
32 recommendations as to whether the Assembly, the youth of Anchorage, and the public in general,
33 would benefit through continuation of the Youth Assembly member program.
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35 Section 6. This resolution shall take effect upon passage and approval.
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37 PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____,
38 2003.
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Chair

ATTEST:

Municipal Clerk

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2	Assembly		
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY:		HIS/HER PHONE NUMBER
3	Assembly Counsel Administrative Assistant		4420
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<i>Autur</i>		
6	ASSEMBLY HEARING DATE REQUESTED 3/18/03	7	PUBLIC HEARING DATE REQUESTED _____

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 CLERK OF THE
 M.D.A.